**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**

**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 Anderson - C. S. | **113747-161564** | 10/6-11/6 | 11/6-12/6 | | | | | | | | | | | |
| Electric Meter# 95450465 | | 121.22 | 93.48 | | | | | | | | | | | |
| Water Meter# 09228990 | **req 00048517** | 30.21 | 25.23 | | | | | | | | | | | |
| Sewer | | 51.21 | 41.55 | | | | | | | | | | | |
| Drainage | | 7.23 | 7.23 | | | | | | | | | | | |
| Rdwy Maint Fee | | 38.71 | 38.71 | | | | | | | | | | | |
| **Total** | | **248.58** | **206.20** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | |
| | 11000500-61880000 | $ 248.58 | $ 206.20 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | |
| Electric Reading | | 33919/34724 | 34724/35330 | | | | | | | | | | | |
| kWh - Usage | | 805 | 606 | | | | | | | | | | | |
| Demand - Usage | | 3.78 | 2.69 | | | | | | | | | | | |
| H2O Reading | | 982/989 | 989/994 | | | | | | | | | | | |
| MGW Usage | | 7 | 5 | | | | | | | | | | | |
| 1500 George Bush Dr- CS | **113747-203644** | 10/6-11/6 | 11/6-12/6 | | | | | | | | | | | |
| Electric Meter# 78875194 | | 883.47 | 802.46 | | | | | | | | | | | |
| Sprinkler Meter# 05014619 | **Req 00048493** | 166.43 | 94.07 | | | | | | | | | | | |
| Water Meter# 05249529 | | 26.50 | 28.99 | | | | | | | | | | | |
| Sanitation | | 55.00 | 55.00 | | | | | | | | | | | |
| Sewer | | 31.89 | 36.72 | | | | | | | | | | | |
| Drainage | | 9.87 | 9.87 | | | | | | | | | | | |
| **Total Billed** | | **1173.16** | **1027.11** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | |
| J. P. Pct. 3 Hill | 24301100-61880000 | $ 586.58 | $ 513.56 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | 0 |
| J. P. Pct. 3-Starnes | 30301100-61880000 | $ 586.58 | $ 513.56 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | 0 |
| Electric | | 907/1049 | 1049/1165 | | | | | | | | | | | |
| kWh - Usage | | 5680 | 4640 | | | | | | | | | | | |
| Demand - Usage | | 20.80 | 17.2 | | | | | | | | | | | |
| H2O Reading - 05014619 Irrig | | 7240/7295 | 7295/7323 | | | | | | | | | | | |
| MGW Usage - 05014619 Irrig | | 55.00 | 28 | | | | | | | | | | | |
| H2O Reading - 05249529 | | 370/373 | 373/377 | | | | | | | | | | | |
| MGW Usage - 05249529 | | 3 | 4 | | | | | | | | | | | |
| | | | | | | | | | | | | should be ok | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302 East 24th Street | **2015353** | 10/2-11/2 | 11/2-12/1 | | | | | | | | | | | |
| Electric-Meter # 200791 | | 435.00 | 244.65 | | | | | | | | | | | |
| Water Meter #COB7749/50636 | req 00048515 | 18.80 | 16.89 | | | | | | | | | | | |
| Wastewater | | 15.86 | 12.82 | | | | | | | | | | | |
| Solid Waste | | 49.37 | 49.37 | | | | | | | | | | | |
| Drainage/Transportation | | 49.00 | 49.00 | | | | | | | | | | | |
| **Total Billed** | | **568.03** | **372.73** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | |
| M. H. M. R. Building | 11000500-61880000 | $ 568.03 | $ 372.73 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | |
| Electric Reading #200791 | | 4892/4938 | 4938/4969 | | | | | | | | | | | |
| Electric Usage #200791 | | 3680 | 2480 | | | | | | | | | | | |
| Demand - Usage | | 18.88 | 19.44 | | | | | | | | | | | |
| Water Reading #COB7749 | COB#50636 | 258/279 | 279/292 | | | | | | | | | | | |
| Water Usage #COV7749 | | 2100 | 1300 | | | | | | | | | | | |
| | | | | | | | | | | | | should be ok | | |
| 300 East W. J. Bryan Pkwy. | **2015357** | 10/1-11/2 | 11/2-12/1 | | | | | | | | | | | |
| Electric-Meter #200792 | | | | | | | | | | | | | | |
| Water-Meter # COB834 | PO 18000589 | 19.43 | 1973.00 | | | | | | | | | | | |
| Wastewater | | 9.78 | 10.16 | | | | | | | | | | | |
| Drainage/Transportation | | | | | | | | | | | | | | |
| **Total Billed** | | **29.21** | **1,983.16** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Clinic/Elections | 11000500-61880000 | $ 29.21 | $ 1,983.16 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | |
| Electric Reading #200792 | 112100200-61880000 | | | | | | | | | | | | | |
| Electric Usage #200792 | 64005100-61880000 | | | | | | | | | | | | | |
| Demand - Usage | | | | | | | | | | | | | | |
| Water Reading - COB834 | | 5413/5418 | 5418/5424 | | | | | | | | | | | |
| Water Usage - COB834 | | 500 | 600 | | | | | | | | | | | |
| | | 6260.84 | 5324.97 | 6137.11 | 5400.75 | 5440.86 | 5925.55 | 4459.2 | 4577.42 | | 1000 | should be ok | | |
| 321 E. 26th St. - CSCD | **2122834** | 10/4-11/3 | 11/3-12/4 | | | | | | | | | | | |
| Electric - Meter #203389 | **Meter #203649** | 6757.86 | 6757.86 | | | | | | | | | | | |
| Garbage | Req 00048494 | 49.00 | 49.00 | | | | | | | | | | | |
| **Total Billed** | | **6,806.86** | **6,806.86** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | |
| | 26001000-61880000 | **4,546.30** | **4,577.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | |
| | Transit Distrcit A/R | **2,260.56** | **2,229.86** | | | | | | | | | | | |
| CSCD | | | | | | | | | | | | | | |
| Electric Reading #203389 | **Brazos Transit Distict** | 4900/5079 | 5079/5258 | | | | | | | | | | | |
| Electric Usage #203389 | **rebill their share of** | 103104 | 103104 | | | | | | | | | | | |
| Demand - Usage | **monthly charges** | 189.5 | 189.5 | | | | | | | | | | | |
| | | 546.02 | 1,481.89 | -6,137.11 | -5,400.75 | -5,440.86 | -5,925.55 | -4,459.20 | -4,577.42 | | | should be ok | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 206 North Washington | **2016097** | 10/2-11/2 | 11/2-12/1 | | | | | | | | | | |
| Electric-Meter # 146852 | | 624.51 | 527.30 | | | | | | | | | | |
| Water-Meter # COB2323 | req 00048515 | 38.01 | 35.16 | | | | | | | | | | |
| Water-Meter # COB7251/50599 | | 26.41 | 18.8 | | | | | | | | | | |
| Wastewater | | 28.02 | 23.46 | | | | | | | | | | |
| Solid Waste | | 195.74 | 195.74 | | | | | | | | | | |
| Drainage/Transporation | | 49.00 | 49.00 | | | | | | | | | | |
| **Total Billed** | | **961.69** | **849.46** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Constables/Maintenance | 17000100-61880000 | $ 961.69 | $ 849.46 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #146852 | | 502365/508956 | 508956/514495 | | | | | | | | | | |
| Electric Usage #146852 | | 6591 | 5539 | | | | | | | | | | |
| Demand - Usage | | 18.94 | 24.92 | | | | | | | | | | |
| Electric Reading #COB2323 | | 3652/3705 | 3705/3746 | | | | | | | | | | |
| Electric Usage #COB2323 | | 5300 | 4100 | | | | | | | | | | |
| Water Reading - COB7251 | COB #50599 | 1577/1630 | 1630/1651 | | | | | | | | | | |
| Water Usage - COB7251 | | 5300 | 2100 | | | | | | | | | | |
| | | | | | | | | | + | | 0 | should be ok | |
| 100 North Texas Avenue | **2016116** | 10/4-11/3 | 11/3-12/4 | | | | | | | | | | |
| Electric-Meter #200013 | | 13,822.58 | 14,415.86 | | | | | | | | | | |
| Water - Meter COB720 | req 00048515 | 631.50 | 581.52 | | | | | | | | | | |
| Wastewater | | 862.88 | 783.08 | | | | | | | | | | |
| Solid Waste | | 560.31 | 560.31 | | | | | | | | | | |
| Drainage/Transportation | | 49.00 | 49.00 | | | | | | | | | | |
| **Total Billed** | | **15,926.27** | **16,389.77** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Main Courthouse | 11000500-61880000 | $ 15,926.27 | $ 16,389.77 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #200013 | | 28686/29182 | 29182/29714 | | | | | | | | | | |
| Electric Usage #200013 | | 198400 | 212800 | | | | | | | | | | |
| Demand Usage #200013 | | 430 | 430 | | | | | | | | | | |
| Water Reading #COB720 | | 16076/16301 | 16301/16505 | | | | | | | | | | |
| Water Usage #COB720 | | 225000 | 204000 | | | | | | | | | | |
| | | | | | | | | | | | | should be ok | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 205 27th Street | **2016115** | 10/4-11/3 | 11/3-12/4 | | | | | | | | | | |
| General Meter #203599 | | 2,094.76 | 2,022.26 | | | | | | | | | | |
| Water Ind/Cty #COB5174/#58107 | **Req 00048487** | 23.08 | 20.94 | | | | | | | | | | |
| Water #COB5173 - IRRIGATION/#58108 | | 55.93 | 35.70 | | | | | | | | | | |
| Wastewater | | 22.70 | 19.28 | | | | | | | | | | |
| Garbage | | 130.79 | 130.79 | | | | | | | | | | |
| **Total** | | **2,327.26** | **2,228.97** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Maxwell Ctr | 14000100-61880000 | $ 2,327.26 | $ 2,228.97 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter #203599 | | 22272/22616 | 22616/22938 | | | | | | | | | | |
| KWH - Usage Meter #203599 | | 27520 | 25760 | | | | | | | | | | |
| KW - Demand Usage | | 70.8 | 70.8 | | | | | | | | | | |
| H20-Meter #COB5174 | #COB58107 | 755/794 | 794/824 | | | | | | | | | | |
| Gallons - Usage #COB5174 | | 3900 | 3000 | | | | | | | | | | |
| H20-Meter #COB5173 - Irrigation | #COB58108 | 2402/2579 | 2579/2671 | | | | | | | | | | |
| Gallons - Usage #COB5173 - Irrigation | | 17700 | 9200 | | | | | | | | | | |
| 3220 Briarcrest Drive | **2031841** | 10/9-11/9 | 11/9-12/8 | | | | | | | | | | |
| Water-Meter# COB828 | | 25.92 | 21.39 | | | | | | | | | | |
| Water Meter #COB858 Irrigation | Req 00048507 | 184.62 | 91.33 | | | | | | | | | | |
| Water Meter #COB935 Irrigation | | 306.95 | 212.47 | | | | | | | | | | |
| Sewer | | 20.04 | 12.82 | | | | | | | | | | |
| **Total Billed** | | **537.53** | **338.01** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Brazos Center | 36500100-61880000 | $ 537.53 | $ 338.01 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Water Reading #COB828 | | 5469/5501 | 5501/5514 | | | | | | | | | | |
| Gallons - Usage #COB828 | | 3200 | 1300 | | | | | | | | | | |
| Water Reading #COB858 | | 37065/37734 | 37734/38011 | | | | | | | | | | |
| Gallons - Usage #COB858 | | 66900 | 27700 | | | | | | | | | | |
| Water Reading #COB935 | | 122255/123438 | 123438/124224 | | | | | | | | | | |
| Gallons - Usage #COB935 | | 118300 | 78600 | | | | | | | | | | |
| 3232 Briarcrest Drive | **2031845** | 10/9-11/9 | 11/9-12/8 | | | | | | | | | | |
| Electric Meter# 132673 | | 36.01 | 29.92 | | | | | | | | | | |
| Dusk/Dawn Lgt | | 49.00 | 49.00 | | | | | | | | | | |
| City Drng/Trans | Req 00048507 | 11.08 | 11.08 | | | | | | | | | | |
| **Total Billed** | | **96.09** | **90.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Brazos Center | 36500100-61880000 | $ 96.09 | $ 90.00 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading Meter #132673 | #157653 | 5939/6161 | 6161/6317 | | | | | | | | | | |
| KWH - Usage Meter #132673 | | 222 | 156 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3232 Briarcrest Drive | **2031846** | 10/9-11/9 | 11/9-12/8 | | | | | | | | | | |
| Electric Meter# 200006 | | 7,197.38 | 6,205.28 | | | | | | | | | | |
| Garbage | Req 00048507 | 280.30 | 280.30 | | | | | | | | | | |
| **Total Billed** | | **7,477.68** | **6,485.58** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Brazos Center | 36500100-61880000 | $ 7,477.68 | $ 6,485.58 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter Reading #200006 | | 62297/63523 | 63523/64448 | | | | | | | | | | |
| KWH - Usage Meter #200006 | | 98080 | 74000 | | | | | | | | | | |
| Electric-Meter Demand | | 239.04 | 239.04 | | | | | | | | | | |
| 3232 Briarcrest Drive | **2031847** | 10/8-11/9 | 11/9-12/8 | | | | | | | | | | |
| Electric Meter# 132674 | | 42.57 | 46.64 | | | | | | | | | | |
| **Total Billed** | Req 00048507 | **42.57** | **46.64** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| BC-Grounds Shop | 36500100-61880000 | $ 42.57 | $ 46.64 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading Meter #132674 | | 25080/25373 | 25373/25710 | | | | | | | | | | |
| KWH - Usage Meter #132674 | | 293.00 | 337 | | | | | | | | | | |
| 3220 Briarcrest Drive | **2031848** | 10/8-11/9 | 11/8-12/7 | | | | | | | | | | |
| Water Meter# COB2662 | | 68.24 | 84.66 | | | | | | | | | | |
| Sewer | Req 00048507 | 76.28 | 102.5 | | | | | | | | | | |
| **Total** | | **144.52** | **187.16** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Brazos Center Park | 36500100-61880000 | $ 144.52 | $ 187.16 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| H2O-Meter #COB2662 | | 18464/18644 | 18644/18893 | | | | | | | | | | |
| Gallons - Usage COB2662 | | 18000 | 24900 | | | | | | | | | | |
| Booneville Road | **2033340** | 10/9-11/9 | 11/9-12/7 | | | | | | | | | | |
| Water Meter# COB2248 | Req 00048507 | 28.77 | 23.77 | | | | | | | | | | |
| **Total Billed** | | **28.77** | **23.77** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Booneville Cemetery | 36500100-61880000 | $ 28.77 | $ 23.77 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| H2O-Meter # COB2248 | | 4524/4568 | 4568/4591 | | | | | | | | | | |
| Gallons - Usage | | 4400 | 2300 | | | | | | | | | | |
| Booneville Road | **2034718** | | | | | | | | | | | | |
| Electric Meter# 27858 | Req 00048507 | | | | | | | | | | | | |
| **Total Billed** | | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Booneville Cemetery | 36500100-61880000 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter # 27858 | | | | | | | | | | | | | |
| KWH - Usage | | | | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**

**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2619 West Highway 21 | **2042812** | 10/16-11/14 | 11/14-12/15 | | | | | | | | | | |
| Water Meter# COB4043 | | 139.88 | 111.56 | | | | | | | | | | |
| Sewer | **Req 00048509** | 190.66 | 145.44 | | | | | | | | | | |
| **Total** | | **330.54** | **257.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| B. C. Public Works | 56001000-61880000 | $ 330.54 | $ 257.00 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| H2O-Meter #COB4043 | | 59547/60028 | 60028/60390 | | | | | | | | | | |
| Gallons - Usage #COB4043 | | 48100 | 36200 | | | | | | | | | | |
| | | | | 12/105 | | | | | | | should be ok | | |
| 2619 West Highway 21 | **2042813** | 10/16-11/14 | 11/14-12/15 | | | | | | | | | | |
| Electric-Meter #201043 | **Req 00048509** | 980.6 | 1069.75 | | | | | | | | | | |
| **Total** | | **980.60** | **1,069.75** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| B. C. Public Works | 56001000-61880000 | $ 980.60 | $ 1,069.75 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter #201043 | | 22342/22620 | 22620/22903 | | | | | | | | | | |
| KWH - Usage #201043 | | 11120 | 11320 | | | | | | | | | | |
| Demand - Usage | | 37.2 | 43.4 | | | | | | | | | | |
| | | | | | | | | | | | probably going to need $7000 more | | |
| 1835 Sandy Point Road | **2042927** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Energy Cty 60+ Meter#203318 | | 5893.14 | 5,458.07 | | | | | | | | | | |
| Energy Cty 60+ Meter#200303 | | 2866.55 | 2,668.79 | | | | | | | | | | |
| Water Meter#COB2756 | **req 00048500** | 512.15 | 432.42 | | | | | | | | | | |
| Water Meter#COB2597- Irrigation | | 52.81 | 90.18 | | | | | | | | | | |
| Sewer Comm | | 796.38 | 669.08 | | | | | | | | | | |
| Garbage | | 1362.56 | 1,362.56 | | | | | | | | | | |
| City Drng/Trans | | 49 | 49.00 | | | | | | | | | | |
| **Total** | | **11,532.59** | **10,730.10** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Minimum Security Jail | 28002000-61880000 | $ 11,532.59 | $ 10,730.10 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Meter#200303 - Reading | | 18587/18818 | 18818/19024 | | | | | | | | | | |
| Electric Meter #200303 KWH - Usage | | 44352 | 39552 | | | | | | | | | | |
| Electric Meter #200303 Demand-Usage | | 76.8 | 76.8 | | | | | | | | | | |
| Energy Cty 60+ #200213 - Reading | | 12624/13052 | 13052/13425 | | | | | | | | | | |
| Energy Cty 60+ #200213 KWH - Usage | | 82176 | 71616 | | | | | | | | | | |
| #200213 Demand-Usage | | 189.31 | 189.31 | | | | | | | | | | |
| Water Reading - Meter #COB2756 | | 50886/51031 | 51031/51333 | | | | | | | | | | |
| Water Usage - Meter #COB2756 | | 14500 | 30200 | | | | | | | | | | |
| Water Reading - Meter #COB2597 - Irrigation | | 138045/140120 | 140120/141860 | | | | | | | | | | |
| Water Usage - Meter #COB2597 - Irrigation | | 207500 | 174000 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1835 Sandy Point Road | **2043082** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Elec - Meter# 200148/300154 | | 14,721.05 | 15,661.84 | | | | | | | | | | |
| Water - Meter # COB2652 | | 698.23 | 721.55 | | | | | | | | | | |
| Water - Meter # COB724 | **req 00048500** | 3,666.00 | 3,639.82 | | | | | | | | | | |
| Water Comm-Meter# COB4083 - Irrigation | | 377.88 | 430.95 | | | | | | | | | | |
| Sewer Comm | | 6,790.02 | 6,785.46 | | | | | | | | | | |
| **Total Billed** | | **26,253.18** | **27,239.62** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Minimum Security Jail - IRG. | 28002000-61880000 | $ 26,253.18 | $ 27,239.62 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Elec Reading #200148/300154 | | 32610/32976 | 0/418 | | | | | | | | | | |
| Elec Usage #200148/300154 | | 210816 | 240768 | | | | | | | | | | |
| Demand Usage #200148/300154 | | 459.65 | 437.18 | | | | | | | | | | |
| H2O Reading #COB724 | | 101303/102803 | 102803/104292 | | | | | | | | | | |
| H2O Usage #COB724 | | 1500000 | 1489000 | | | | | | | | | | |
| H2O Reading #COB2652 | | 174171/176998 | 176998/179923 | | | | | | | | | | |
| H2O Usage #COB2652 | | 282700 | 292500 | | | | | | | | | | |
| H2O Meter# COB4083 - Irrigation Reading | | 74119/75600 | 75600/77304 | | | | | | | | | | |
| H2O Meter# COB4083 - Irrigation Usage | | 148100 | 170400 | | | | | | | | | | |
| 2619 West Highway 21 A | **2043085** | 10/16-11/14 | 11/14-12/15 | | | | | | | | | | |
| Electric Meter# 202622 | **Req 00048514** | 432.28 | 393.23 | | | | | | | | | | |
| City Drng/Trans | | 49.00 | 49.00 | | | | | | | | | | |
| **Total Billed** | | **481.28** | **442.23** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Ag. Extension | 37000100-61880000 | $ 481.28 | $ 442.23 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Meter# 202622 Reading | | 429658/433779 | 433779/437867 | | | | | | | | | | |
| Electric Meter# 202622 Usage | | 4121.00 | 4088 | | | | | | | | | | |
| Demand - Usage | | 17.28 | 17.28 | | | | | | | | | | |
| 2617 West Highway 21 | **2043190** | 10/16-11/14 | 11/14-12/15 | | | | | | | | | | |
| Electric | | 795.46 | 815.50 | | | | | | | | | | |
| Garbage | | 374.32 | 374.32 | | | | | | | | | | |
| City Drng/Trans | | 49.00 | 49.00 | | | | | | | | | | |
| **Total** | | **1,218.78** | **1,238.82** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| B. C. Public Works | 56001000-61880000 | $ 1,218.78 | $ 1,238.82 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| General Meter #202623 Reading | | 320657/322202 | 322202/324381 | | | | | | | | | | |
| General Meter #202623 Usage | | 1545 | 2179 | | | | | | | | | | |
| General Meter #202623 Demand | | 19.24 | 19.24 | | | | | | | | | | |
| General Meter#201263 Reading | | 103487/107241 | 107241/111426 | | | | | | | | | | |
| General Meter#201263 Usage | | 3754 | 4185 | | | | | | | | | | |
| General Meter#201263 Demand | | 16.30 | 16..30 | | | | | | | | | | |
| General Meter#201163 Reading | | 0.67 | 779/779 | | | | | | | | | | |
| General Meter#201163 Usage | | 258.00 | 0.00 | | | | | | | | | | |
| General Meter#201163 Demand | | 6.28 | 6.28 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1904 Highway 21 | **2046379** | 9/13-10/16 | 10/16-11/14 | 11/14-12/15 | | | | | | | | | |
| Water Meter #COB2313 | | 107.00 | 98.94 | 210.56 | | | | | | | | | |
| Water Meter #COB707 | Req00048503 | 278.96 | 272.09 | 269.48 | | | | | | | | | |
| Water Meter# C7514 - Irrigation | | 711.04 | 165.82 | 181.05 | | | | | | | | | |
| Wastewater | | 500.64 | 461.12 | 635.16 | | | | | | | | | |
| **Total** | | **1,597.64** | **997.97** | **1,296.25** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Brazos Juvenile Justice | 31000200-61880000 | $ 1,597.64 | $ 997.97 | $ 1,296.25 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| H2O-Meter #COB2313 | **PROJECT #LDETN180** | | 19698/20007 | 20007/20785 | | | | | | | | | |
| Gallons - Usage #COB2313 | **Sept will be new proj #** | | 30900 | 77800 | | | | | | | | | |
| H2O-Meter #COB707 | | | 46062/46925 | 46925/47777 | | | | | | | | | |
| Gallons - Usage #COB707 | | | 86300 | 85200 | | | | | | | | | |
| H2O-Meter #C7514 | | | 135778/136368 | 136368/137022 | | | | | | | | | |
| Gallons - Usage #C7514 | | | 59000 | 65400 | | | | | | | | | |
| Tabor Avenue | **2046467** | 10/17-11/16 | 11/16-12/18 | | | | | | | | | | |
| Electric-Meter # 202470-Demand | Req 00048489 | 498.81 | 442.86 | | | | | | | | | | |
| Water Meter#COB5917 | #COB23628 | 18.80 | 13.80 | | | | | | | | | | |
| Dusk/Dawn Lgt | | 22.17 | 22.17 | | | | | | | | | | |
| Sewer/City Drng/Trans | | 15.86 | 7.88 | | | | | | | | | | |
| Solid Waste | | 49.37 | 49.37 | | | | | | | | | | |
| Drain - Trans Sm Com | | 49.00 | 49.00 | | | | | | | | | | |
| **Total Billed** | | **654.01** | **585.08** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Arena Hall - County Clerk | 11210020-61880000 | $ 654.01 | $ 585.08 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter # 202470 | | 113760/115875 | 115875/116632 | | | | | | | | | | |
| KWH - Usage #202470 | | 2115 | 757 | | | | | | | | | | |
| Demand - Usage | | 28.710 | 28.710 | | | | | | | | | | |
| H2O-Meter # COB5917 | #COB23628 | 26/47 | 47/47 | | | | | | | | | | |
| Gallons - Usage | | 2100 | 0 | | | | | | | | | | |
| 201 North Texas Avenue | **2063650** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Electric Meter# 200155 | | 1,796.90 | 1,666.70 | | | | | | | | | | |
| Water Meter# COB2216 | **Req 00048496** | 63.76 | 58.05 | | | | | | | | | | |
| Sewer/Garbage/City Drng/Trans | | 312.25 | 303.13 | | | | | | | | | | |
| **Total Billed** | | **2,172.91** | **2,027.88** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** |
| Health Department | 26002000-61880000 | $ 2,172.91 | $ 2,027.88 | $ - | $ - | $ - | $ - | $ - | 0 | $ - | $ - | $ - | $ - |
| Electric Reading 200155 | | 49542/50156 | 50156/50691 | | | | | | | | | | |
| KWH - Usage 200155 | | 24560 | 21400 | | | | | | | | | | |
| Demand-Usage | | 57.32 | 57.32 | | | | | | | | | | |
| Water Reading COB2216 | | 11085/11276 | 11276/11443 | | | | | | | | | | |
| Water Usage COB2216 | | 19100 | 16700 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FM 2038/Dilly Shaw | **2067582** | | | | | | | | | | | | |
| Electric-Meter #202937 | req 00048511 | | | | | | | | | | | | |
| **Total Billed** | | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Citizen Coll. St.- Pct. 4 | 56005000-61880000 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #202937 | | | | | | | | | | | | | |
| Electric Usuage #202937 | | | | | | | | | | | | | |
| Demand - Usage | | | | | | | | | | | | | |
| HWY 30/Harvey Road | **2069196** | 9/29-11/1 | 11/1-12/1 | 12/1-12/29 | | | | | | | | | |
| Electric-Meter # 202504 | req 00048511 | 37.88 | 33.9 | 35.52 | | | | | | | | | |
| **Total Billed** | | **37.88** | **33.90** | **35.52** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Citizen Coll. St.- Pct. 3 | 56005000-61880000 | $ 37.88 | $ 33.90 | $ 35.52 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #202504 | | 26949/27191 | 27191/27389 | 27389/27605 | | | | | | | | | |
| KWH - Usage #202504 | | 242 | 198 | 216 | | | | | | | | | |
| Demand - Usage | | 3.96 | 3.96 | 4.05 | | | | | | | | | |
| 12845 FM 2154 180 | **247799-197910** | 10/16-11/14 | 11/14-12/14 | | | | | | | | | | |
| Electric-Meter # 08377766 | | 261.27 | 231.19 | | | | | | | | | | |
| Water-Meter # 19285011 | **Req 00048492** | 12.68 | 10.19 | | | | | | | | | | |
| Sanitation | | 56.60 | 56.60 | | | | | | | | | | |
| Sewer/Drain | | 27.73 | 22.90 | | | | | | | | | | |
| **Total Billed** | | **358.28** | **320.88** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| JP Pct 1 | 24101100-61880000 | $ 358.28 | $ 320.88 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading | | 11045/13095 | 13092/14860 | | | | | | | | | | |
| Electric Usuage | | 2047 | 1768 | | | | | | | | | | |
| Water Reading | | 298/299 | 299/299 | | | | | | | | | | |
| Water Usage | | 1 | 0 | | | | | | | | | | |
| 12845 FM 2154 140 | **247799-198186** | 10/16-11/14 | 11/14-12/14 | | | | | | | | | | |
| Electric-Meter # 08377764 | | 166.29 | 140.87 | | | | | | | | | | |
| Water-Meter # 19738675 | **req 00048501** | 10.19 | 12.68 | | | | | | | | | | |
| Sanitation | | 56.60 | 56.60 | | | | | | | | | | |
| Sewer/Drain | | 21.23 | 26.06 | | | | | | | | | | |
| **Total Billed** | | **254.31** | **236.21** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| BCC Pct 1 | 30101100-61880000 | $ 254.31 | $ 236.21 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading | | 43176/44342 | 44342/45288 | | | | | | | | | | |
| Electric Usuage | | 1166 | 946 | | | | | | | | | | |
| Water Reading | | 88/88 | 88/89 | | | | | | | | | | |
| Water Usage | | 0.00 | 1.00 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Millican-21303 K. Fleming Ln | **2075420** | 10/6-11/8 | 11/8-12/8 | | | | | | | | | | |
| Electric-Meter # 137055 | req 00048511 | 20.97 | 21.51 | | | | | | | | | | |
| **Total Billed** | | **20.97** | **21.51** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Landfill - R&B | 56005000-61880000 | $ 20.97 | $ 21.51 | $ - | $ - | $ - | 1 | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #137055 | | 10207/10262 | 10262/10323 | | | | | | | | | | |
| KWH - Usage #137055 | | 55 | 61 | | | | | | | | | | |
| 1495 Silver Hill Road | **2075769** | 10/16-11/14 | 11/14-12/15 | | | | | | | | | | |
| Electric Meter#202892 | req 00048511 | 41.95 | 47.65 | | | | | | | | | | |
| Water Meter #COB1033 | | 13.8 | 14.16 | | | | | | | | | | |
| Dusk/Dawn Light | | 11.26 | 11.26 | | | | | | | | | | |
| **Total** | | **67.01** | **73.07** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Citizen Coll. Site-Pct. 2 | 56005000-61880000 | $ 67.01 | $ 73.07 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter Reading#202892 | | 19875/20162 | 20162/20512 | | | | | | | | | | |
| KWH - Usage Meter Usage #202892 | | 287.00 | 350 | | | | | | | | | | |
| Demand - Usage | | 2.34 | 2.34 | | | | | | | | | | |
| Water Meter #COB1033 Reading | COB#24709 | 1/1 | 1/2 | | | | | | | | | | |
| Water Meter #COB1033 Usage | | 0 | 100 | | | | | | | | | | |
| 21303 Kathy Fleming RD G | **2075791** | 10/6-11/8 | 11/8-12/8 | | | | | | | | | | |
| Electric-Meter # 202058 | req 00048511 | 19.17 | 18.98 | | | | | | | | | | |
| **Total Billed** | | **19.17** | **18.98** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Millican Citizen Coll. Site | 56005000-61880000 | $ 19.17 | $ 18.98 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #202058 | | 1408/1443 | 1443/1476 | | | | | | | | | | |
| KWH - Usage #202058 | | 35 | 33 | | | | | | | | | | |
| Demand - Usage | | 0.99 | 0.69 | | | | | | | | | | |
| 7250 Raymond Stotz. Pkwy. | **2075818** | 10/12-11/10 | 11/10-12/11 | | | | | | | | | | |
| Electric Meter# 202090 | | 23.87 | 26.12 | | | | | | | | | | |
| Dusk/Dawn Light | req 00048511 | 22.52 | 22.52 | | | | | | | | | | |
| **Total Billed** | | **46.39** | **48.64** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Citizen Coll. Site-Pct. ? | 56005000-61880000 | $ 46.39 | $ 48.64 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading Meter #202090 | | 20/107 | 107/219 | | | | | | | | | | |
| Electric - Usage Meter #202090 | | 87 | 112 | | | | | | | | | | |
| Demand - Usage | | 2.3 | 2.36 | | | | | | | | | | |
| | **2075819** | 10/5-11/7 | 11/8-12/7 | | | | | | | | | | |
| 15227 Royder Road | **Req 00048509** | 11.26 | 11.26 | | | | | | | | | | |
| Security Light (building will be later) | 56001000-61880000 | $ 11.26 | $ 11.26 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Dusk/Dawn Light | | | | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9125 Mumford Rd. | **2077216** | 10/16-11/15 | 11/15-12/15 | | | | | | | | | | |
| Electric Meter#202753 | req 00048511 | 40.95 | 42.57 | | | | | | | | | | |
| **Total Billed** | | **40.95** | **42.57** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** |
| Citizen Coll. Site-Pct. 4 | 56005000-61880000 | $ 40.95 | $ 42.57 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter # 202753 | | 19276/19552 | 19552/19846 | | | | | | | | | | |
| KWH - Usage #202753 | | 276 | 294 | | | | | | | | | | |
| Demand - Usage | | 2.72 | 3.53 | | | | | | | | | | |
| 1904 Hwy 21 | **2046376** | 9/13-10/16 | 10/16-11/14 | 11/14-12/15 | | | | | | | | | |
| Electric Meter# 200699 | | 5493.58 | 4362.35 | 4314.88 | | | | | | | | | |
| Garbage | **Req00048503** | 419.78 | 419.78 | 419.78 | | | | | | | | | |
| City Drng/Trans | | 49.00 | 49.00 | 49.00 | | | | | | | | | |
| **Total** | | **5,962.36** | **4,831.13** | **4,783.66** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Juvenile Justice Center | **31000200-61880000** | $ 5,962.36 | $ 4,831.13 | $ 4,783.66 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter #200699 | **PROJECT #LDETN180** | 24675/25100 | 25100/25401 | 25401/25696 | | | | | | | | | |
| KWH - USAGE #200699 | **Sept will be new proj #** | 81600 | 57792 | 56640 | | | | | | | | | |
| Demand - Usage | | 160.51 | 148.99 | 148.99 | | | | | | | | | |
| 21550 Kathy Fleming Rd | **2043084** | 10/6-11/8 | 11/8-12/8 | | | | | | | | | | |
| Electric-Meter # 144519 | **req 00048515** | 173.93 | 150.34 | | | | | | | | | | |
| **Total Billed** | | **173.93** | **150.34** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | | |
| South Tower - Millican | 11000500-61880000 | $ 173.93 | $ 150.34 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric-Meter # 144519 | | 103009/104756 | 104756/106242 | | | | | | | | | | |
| KWH-Usage #144519 | | 1747 | 1486 | | | | | | | | | | |
| Demand-Usage | | 3.79 | 3.11 | | | | | | | | | | |
| 207 S Washington Ave | **2016114** | 9/29-11/1 | 10/31-12/1 | 12/1-12/29 | | | | | | | | | |
| Water-Meter # COB2415 | | 40.52 | 37.3 | 36.82 | | | | | | | | | |
| Wastewater | **req 00048515** | 32.58 | 26.88 | 26.12 | | | | | | | | | |
| **Total Billed** | | **73.10** | **64.18** | **62.94** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Admin Bldg | 11000500-61880000 | $ 73.10 | $ 64.18 | $ 62.94 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Water - Reading COB2415 | | 8592/8657 | 8657/8707 | 8707/8755 | | | | | | | | | |
| Water - Usuage COB2415 | | 6500 | 5000 | 4800 | | | | | | | | | |
| 200 Texas Ave | **2016113** | 9/29-11/1 | 11/1-11/30 | 11/30-12/29 | | | | | | | | | |
| Water-Meter #COB2386 | | 75.74 | 58.24 | 40.63 | | | | | | | | | |
| Wastewater | **req 00048515** | 88.82 | 60.32 | 32.20 | | | | | | | | | |
| **Total Billed** | Admin Bldg | **164.56** | **118.56** | **72.83** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Water - Reading COB2386 | 11000500-61880000 | | 15990/16128 | 1 | | | | | | | | | |
| Water - Usuage COB2386 | | 21300 | 13800 | 6400 | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 200 Texas Ave | **2016112** | 9/29-11/1 | 11/1-12/1 | 12/1-12/29 | | | | | | | | | |
| Electric-Meter # 200735 | | 7921.26 | 7147.98 | 5,378.80 | | | | | | | | | |
| Water-Meter # COB523 | COB#62484 | 142.33 | 69.10 | 21.98 | | | | | | | | | |
| Wastewater | **req 00048515** | 211.94 | 94.90 | 19.66 | | | | | | | | | |
| Solid Waste | | 280.30 | 280.30 | 280.30 | | | | | | | | | |
| Drainage/Transporation | | 49.00 | 49.00 | 49.00 | | | | | | | | | |
| **Total Billed** | | **8,604.83** | **7,641.28** | **5,749.74** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Admin Bldg | 11000500-61880000 | $ 8,604.83 | $ 7,641.28 | $ 5,749.74 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #200735 | | 35588/36146 | 36146/36541 | 36541/36910 | | | | | | | | | |
| Electric Usuage #200735 | | 107136 | 75840 | 70848 | | | | | | | | | |
| Demand Usuage | | 265.92 | 305.47 | 185.66 | | | | | | | | | |
| Water Reading - COB523 | COB#62484 | 3368/3905 | 3905/4134 | 4134/4165 | | | | | | | | | |
| Water Usuage - COB523 | | 53700 | 22900 | 3100 | | | | | | | | | |
| 13071 Ferrell Creek Road | **2042814** | 9/25-10/25 | 10/25-11/22 | 11/22-12/21 | | | | | | | | | |
| Electric - Meter# 144714 | | 16.45 | 16.36 | 16.72 | | | | | | | | | |
| Light | **Req 00048509** | 11.26 | 11.26 | 11.26 | | | | | | | | | |
| **Total Billed** | | **27.71** | **27.62** | **27.98** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| R&B | 56001000-61880000 | $ 27.71 | $ 27.62 | $ 27.98 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric - Reading #144714 | | 327/332 | 332/336 | 336/344 | | | | | | | | | |
| Electric - Usage #144714 | | 5 | 4 | 8 | | | | | | | | | |
| 5827 Leonard Road | **2212626** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| General Service Meter# 200183 | **Req00048505** | 8,352.60 | 6,936.64 | | | | | | | | | | |
| Water Comm Meter# COB656 | **New Meter #203742** | 339.92 | 283.04 | | | | | | | | | | |
| Sewer | | 444.12 | 353.30 | | | | | | | | | | |
| Garbage | | 1,046.03 | 1,046.03 | | | | | | | | | | |
| Drain-Trans Lg Com | | 210.00 | 210.00 | | | | | | | | | | |
| **Total Billed** | | **10,392.67** | **8,829.01** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Expo | 36000100-61880000 | $ 10,392.67 | $ 8,829.01 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | 0.00 | 0.00 |
| Electric - Reading #200183 | #203742 | 10412/10990 | 10990/11389 | | | | | | | | | | |
| Electric - Usage #200183 | | 110976 | 76608 | | | | | | | | | | |
| Electric Meter #200183 DEMAND | | 286.85 | 286.85 | | | | | | | | | | |
| Water Reading - #COB656 | | 81714/82862 | 82862/83771 | | | | | | | | | | |
| Water Usage - #COB656 | | 114800 | 90900 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1700 Highway 21 | **2213212** | 9/13-10/16 | 10/16-11/14 | 11/14-12/15 | | | | | | | | | |
| General Service Meter# 201020 | | 6,425.64 | 4,223.69 | 4180.19 | | | | | | | | | |
| Water Comm Meter# COB2363 | **req 00048497** | 51.30 | 48.49 | 49.44 | | | | | | | | | |
| Water Comm Meter# COB2667 - Irrigation | | 534.21 | 191.05 | 148.68 | | | | | | | | | |
| Wastewater | | 52.72 | 44.74 | 46.26 | | | | | | | | | |
| Solid Waste | | 196.59 | 196.59 | 196.59 | | | | | | | | | |
| **Total Billed** | | **7,260.46** | **4,704.56** | **4,621.16** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| SO Admin | 28000100-61880000 | $ 7,260.46 | $ 4,704.56 | $ 4,621.16 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric - Reading #201020 | | 48035/49006 | 49006/49629 | 49629/50241 | | | | | | | | | |
| Electric - Usage #201020 | | 93216 | 59808.00 | 58752 | | | | | | | | | |
| Demand Usage | | 195.26 | 132 | 132 | | | | | | | | | |
| Water Reading - Meter #COB2363 | | 6805/6923 | 6923/7020 | 7020/7121 | | | | | | | | | |
| Water Usage #COB2363 | | 11800 | 9700 | 10100 | | | | | | | | | |
| Water Reading - Meter #COB2667 | | 73479/75626 | 75626/76322 | 76322/76840 | | | | | | | | | |
| Water Usage #COB2667 | | 214700 | 69600.00 | 51800 | | | | | | | | | |
| 5827 Leonard Road | **2212625** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| General Service Meter# 200152 | **#200458** | 4,508.53 | 4,218.47 | | | | | | | | | | |
| Water Meter #COB673 | **Req00048505** | 131.44 | 131.91 | | | | | | | | | | |
| Water Meter# C7552(irrigation eff 4/12/13) | | 80.85 | 41.58 | | | | | | | | | | |
| Sewer | | 111.24 | 112.00 | | | | | | | | | | |
| **Total Billed** | | **4,832.06** | **4,503.96** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Expo | 36000100-61880000 | $ 4,832.06 | $ 4,503.96 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric - Reading #200152 | | 14215/14852 | 14852/15401 | | | | | | | | | | |
| Electric - Usage #200152 | | 50960 | 43920 | | | | | | | | | | |
| General Service Meter# 200152-demand | | 181.76 | 181.76 | | | | | | | | | | |
| Water - Reading #COB673 | | 17792/18064 | 18064/18338 | | | | | | | | | | |
| Water - Usage #COB673 | | 27200 | 27400 | | | | | | | | | | |
| Water - Reading #C7552 | | 9538/9771 | 9771/9839 | | | | | | | | | | |
| Water - Usage #C7552 | | 23300 | 6800 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5827 Leonard Road | **2212627** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| General Service Meter# 200186 | | 5,038.42 | 4,072.70 | | | | | | | | | | |
| Water Comm Meter# COB671 | | 156.19 | 117.87 | | | | | | | | | | |
| Water Comm Meter# COB674 | **Req00048505** | 208.07 | 92.17 | | | | | | | | | | |
| Sewer | | 384.36 | 138.12 | | | | | | | | | | |
| **Total Billed** | | **5,787.04** | **4,420.86** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Expo | 36000100-61880000 | $ 5,787.04 | $ 4,420.86 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric - Reading #200186 | | 37470/38168 | 38168/38573 | | | | | | | | | | |
| Electric - Usage #200186 | | 55840 | 32400 | | | | | | | | | | |
| Electric - Reading #200186 DEMAND | | 206.96 | 206.96 | | | | | | | | | | |
| Water Reading #COB671 | | 32983/33359 | 33359/33574 | | | | | | | | | | |
| Water Usage #COB671 | | 37600 | 21500 | | | | | | | | | | |
| Water Reading #COB674 | | 21871/22465 | 22465/22572 | | | | | | | | | | |
| Water Usage #COB6674 | | 59400 | 10700 | | | | | | | | | | |
| 5827 Leonard Road #E | **2300181** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Electric Meter #200187 New Meter # 200786 | | 2095.95 | 1779.53 | | | | | | | | | | |
| Water Meter C7551 | | 104.18 | 44.92 | | | | | | | | | | |
| Sewer | | 133.66 | 39.04 | | | | | | | | | | |
| **Total Billed** | | **2,333.79** | **1,863.49** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Expo | 36000100-61880000 | 2333.79 | 1863.49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electric Meter #200187 - Reading | | 3126/3224 | 3224/3290 | | | | | | | | | | |
| Electric Meter #200187 - Usage KWH | | 23520 | 15840 | | | | | | | | | | |
| Electric Meter #200187 - Demand KW | | 83.52 | 83.52 | | | | | | | | | | |
| Water Reading | | 8428/8759 | 8759/8841 | | | | | | | | | | |
| Water Usage | | 33100 | 8200 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5827 Leonard Rd #D | **2212628** | 10/13-11/13 | 11/13-12/1 | | | | | | | | | | |
| Electric | | 2,320.51 | 770.04 | | | | | | | | | | |
| Water Meter #COB21919 | **#COB21919** | 90.37 | 25.88 | | | | | | | | | | |
| Water Meter #COB14619 | | 70.14 | 35.16 | | | | | | | | | | |
| Water Meter #C7694 Irrig. | | 202.71 | 136.31 | | | | | | | | | | |
| Water Meter #COB2448 Irrig. | | 95.37 | 223.65 | | | | | | | | | | |
| Sewer/Garbage | | 190.94 | 32.10 | | | | | | | | | | |
| **Total Billed** | | **2,970.04** | **1,223.14** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Expo | 36000100-61880000 | $ 2,970.04 | $ 1,223.14 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric - Reading #144358 | | 13793/15006 | 15006/15017 | | | | | | | | | | |
| Electric - Usage #144358 | | 1213 | 11 | | | | | | | | | | |
| Electric Meter #144358 demand | | 21.65 | 21.65 | | | | | | | | | | |
| Electric - Reading #144360 | | 14849/16616 | 16616/16620 | | | | | | | | | | |
| Electric - Usage #144360 | | 1767 | 4 | | | | | | | | | | |
| Electric Meter #144360 demand | | 22.76 | 22.76 | | | | | | | | | | |
| Electric - Reading #144356 | | 81249/85063 | 85063/85365 | | | | | | | | | | |
| Electric - Usage #144356 | | 3814 | 302 | | | | | | | | | | |
| Electric Meter #144356 demand | | 28.46 | 28.46 | | | | | | | | | | |
| Electric - Reading #144359 | | 24314/25065 | 25065/25131 | | | | | | | | | | |
| Electric - Usage #144359 | | 751 | 66 | | | | | | | | | | |
| Electric Meter# 144359 demand | | 11.340 | 11.34 | | | | | | | | | | |
| Electric - Reading #144353 | | 27494/28773 | 28773/28822 | | | | | | | | | | |
| Electric - Usage #144353 | | 1279 | 49 | | | | | | | | | | |
| Electric Meter# 144353 demand | | 17.280 | 17.28 | | | | | | | | | | |
| Electric - Reading #144349 | | 27182/28585 | 28585/28615 | | | | | | | | | | |
| Electric - Usage #144349 | | 1403 | 30 | | | | | | | | | | |
| Electric Meter #144349 demand | | 17.0300 | 17.03 | | | | | | | | | | |
| Electric - Reading #144355 | | 40696/42687 | 42687/43046 | | | | | | | | | | |
| Electric - Usage #144355 | | 1991 | 359 | | | | | | | | | | |
| Electric Meter #144355 demand | | 15.070 | 15.07 | | | | | | | | | | |
| Electric - Reading #144354 | | 40820/43106 | 43106/43357 | | | | | | | | | | |
| Electric - Usage #144354 | | 2286 | 251 | | | | | | | | | | |
| Electric Meter #1443584 demand | | 16.67 | 16.67 | | | | | | | | | | |
| Electric - Reading #144350 | | 53500/55611 | 55611/55965 | | | | | | | | | | |
| Electric - Usage #144350 | | 2111 | 354 | | | | | | | | | | |
| Electric Meter #144350 demand | | 16.85 | 16.85 | | | | | | | | | | |
| Electric - Reading #144406 | | 51471/53660 | 53660/53876 | | | | | | | | | | |
| Electric - Usage #144406 | | 2189 | 216 | | | | | | | | | | |
| Electric Meter #144406 demand | | 15.95 | 15.95 | | | | | | | | | | |
| Electric - Reading #144405 | | 7575/7866 | 7866/7936 | | | | | | | | | | |
| Electric - Usage #144405 | | 291 | 70 | | | | | | | | | | |
| Electric Meter #144405 demand | | 7.66 | 7.66 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Electric - Reading #144351 | | 64170/66037 | 66037/66561 | | | | | | | | | | |
| Electric - Usage #144351 | | 1867 | 524 | | | | | | | | | | |
| Electric Meter #144351 demand | | 22.480 | 22.48 | | | | | | | | | | |
| Water Reading - COB21919 | COB21919 | 1074/1347 | 1347/1349 | | | | | | | | | | |
| Water Usage - COB21919 | | 27300 | 200 | | | | | | | | | | |
| Water Reading - COB14619 | | 2367/2555 | 2555/2596 | | | | | | | | | | |
| Water Usage - COB14619 | | 18800 | 4100 | | | | | | | | | | |
| Water Reading - C7694 | | 107942/108687 | 108687/109153 | | | | | | | | | | |
| Water Usage - C7694 | | 74500 | 46600 | | | | | | | | | | |
| Wqater Usage-COB2448 | | 124376/124670 | 124670/125503 | | | | | | | | | | |
| Water Reading - COB2448 | | 29400 | 83300 | | | | | | | | | | |
| 1904 Hwy 21 | **2222795** | 9/13-10/16 | 10/16-11/14 | 11/14-12/15 | | | | | | | | | |
| Electric Meter# 200701 | | 1,063.19 | 1,135.19 | 1,437.48 | | | | | | | | | |
| City Drng/Trans | **Req00048503** | 49.00 | 49.00 | 49.00 | | | | | | | | | |
| **Total Billed** | | **1,112.19** | **1,184.19** | **1,486.48** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| Juvenile - Portable Bldgs | 31000200-61880000 | $ 1,112.19 | $ 1,184.19 | $ 1,486.48 | $ - | $ - | $ - | $ - | $ - | $ 1,085.55 | $ - | $ - | $ - |
| Electric - Reading Meter #200701 | **PROJECT #LDETN180** | 10158/10304 | 10304/10418 | 10418/10561 | | | | | | | | | |
| Electric - Usage Meter #200701 | **Sep will be new project #** | 11680 | 9120 | 11440 | | | | | | | | | |
| Electric - Reading Demand | | 41.76 | 55.36 | 71.2 | | | | | | | | | |
| 1821 Sandy Pt Rd #B | **2293418** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Electric Meter #144319 | | 38.23 | 34.44 | | | | | | | | | | |
| Water Meter #COB1979/61504 | **req 00048500** | 17.46 | 16.50 | | | | | | | | | | |
| Dusk/Dawn Lgt | | 99.76 | 99.76 | | | | | | | | | | |
| Wastewater | | 12.44 | 10.92 | | | | | | | | | | |
| Solid Waste | | 49.37 | 49.37 | | | | | | | | | | |
| **Total Billed** | | **217.26** | **210.99** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| | 28002000-61880000 | $ 217.26 | $ 210.99 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #144319 | | 25828/26074 | 26074/26279 | | | | | | | | | | |
| Electric - Usage #144319 | | 246.00 | 205 | | | | | | | | | | |
| Demand Usage | | 2.960 | 2.960 | | | | | | | | | | |
| Water Reading Meter #COB1979 | COB#61504 | 565/577 | 577/585 | | | | | | | | | | |
| Water - Usage Meter #COB1979 | | 1200 | 800 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1821 Sandy Pt Rd | **2295873** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Electric Meter #200146 | | 363.76 | 314.28 | | | | | | | | | | |
| Water Meter #COB4089 | **req 00048500** | 26.59 | 26.11 | | | | | | | | | | |
| Wastewater | | 9.78 | 9.02 | | | | | | | | | | |
| **Total Billed** | | **400.13** | **349.41** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| | 28002000-61880000 | $ 400.13 | $ 349.41 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #200146/203587 | | 1779/1814 | 951/977 | | | | | | | | | | |
| Electric - Usage #200146/203587 | | 2800.00 | 2080.00 | | | | | | | | | | |
| Demand Usage #200146/203587 | | 480 | 14.68 | | | | | | | | | | |
| Water Reading #COB4089 | | 1315/1320 | 1320/1323 | | | | | | | | | | |
| Water usuage #COB4089 | | 500.00 | 300.00 | | | | | | | | | | |
| 2619 West Highway 21 | **2333927** | | | | | | | | | | | | |
| Water Meter #CT31 | **Req 00048509** | | | | | | | | | | | | |
| **Total** | | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| B. C. Public Works | 63000900/80100000 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| H20 Meter - CT31 | | | | | | | | | | | | | |
| Gallons | | | | | | | | | | | | | |
| 5440 Jones Rd | **2337552** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Electirc Meter #200214 | | 155.95 | 22.89 | | | | | | | | | | |
| Drainage | **Req00048505** | $49.00 | $49.00 | | | | | | | | | | |
| **Total Billed** | | **204.95** | **71.89** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| | 36000100-61880000 | $ 204.95 | $ 71.89 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #200214 | **#203821** | 53/72 | 72/73 | | | | | | | | | | |
| Electric Usage #200214 | | 1520 | 80 | | | | | | | | | | |
| Demand Usage #200214 | | 6.56 | 6.56 | | | | | | | | | | |
| 5827 Leonard Rd | **2212630** | 10/13-11/13 | 11/13-12/13 | | | | | | | | | | |
| Water/ Irrigation #COB2525 | **Req00048505** | 20.44 | 18.3 | | | | | | | | | | |
| **Total Billed** | | **20.44** | **18.30** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| **Equine Center** | 36000100-61880000 | $ 20.44 | $ 18.30 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Water Reading #COB2525 | | 2100/2109 | 2109/2109 | | | | | | | | | | |
| Water Usage #COB2525 | | 900 | 0 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5827 Leonard Rd | **2212629** | 10/13-11/13 | 11/13-12/12 | | | | | | | | | | |
| Water Meter #COB2678 | **Req00048505** | 26.83 | 25.4 | | | | | | | | | | |
| Wastewater | | $10.16 | $7.88 | | | | | | | | | | |
| **Total Billed** | | **36.99** | **33.28** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| **Equine Center** | 36000100-61880000 | $ 36.99 | $ 33.28 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Water Reading #COB2678 | | 15375/15381 | 15381/15381 | | | | | | | | | | |
| Water Usage #COB2678 | | 600 | 0 | | | | | | | | | | |
| 4151 County Park Court | **2337093** | 9/28-10/27 | 10/27-11/28 | 11/28-12/28 | | | | | | | | | |
| Electric Meter #201745 | | 197.53 | 231.9 | 227.93 | | | | | | | | | |
| Electric Meter #203638 | req 00048516 | 1301.43 | 1228.91 | 1244.64 | | | | | | | | | |
| Water Meter #COB10880 | | 24.88 | 25.4 | 25.4 | | | | | | | | | |
| Water Meter #COB10877 | | 51.06 | 59.67 | 51.34 | | | | | | | | | |
| Water Meter #COB18746 | | 305.99 | 102.55 | 44.48 | | | | | | | | | |
| Waste Water | | 233.42 | 246.34 | 233.04 | | | | | | | | | |
| **Total Billed** | | **2,114.31** | **1,894.77** | **1,826.83** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** |
| | 13000100-61880000 | $ 2,114.31 | $ 1,894.77 | $ 1,826.83 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Electric Reading #201745 | | 79792/81762 | 81762/84104 | 84104/86403 | | | | | | | | | |
| Electric Usage #201745 | | 1970 | 2342 | 2299 | | | | | | | | | |
| Demand Usage #201745 | | 5.68 | 5.7 | 5.75 | | | | | | | | | |
| Water Reading #COB10877 | | 2801/2881 | 2881/2950 | 2950/3016 | | | | | | | | | |
| Water Usage #COB10877 | | 12800 | 11040 | 10560 | | | | | | | | | |
| Water Reading #COB10880 | | 1239/1239 | 1239/1239 | 1239/1239 | | | | | | | | | |
| Water Usage #COB10880 | | 0 | 0 | 0 | | | | | | | | | |
| Water Reading #COB18746 | | 18510/19720 | 19720/20074 | 20074/20184 | | | | | | | | | |
| Water Usage #COB18746 | | 121000 | 35400 | 11000 | | | | | | | | | |
| 21303 Kathy Fleming Rd | **2342538** | 10/6-11/8 | 11/8-12/8 | | | | | | | | | | |
| Electric Meter #112576 | | 19.8 | 18.26 | | | | | | | | | | |
| **Total Billed** | 56001000-61880000 | **$19.80** | **$18.26** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** |
| Electric Reading #112576 | | 7839/7881 | 7881/7906 | | | | | | | | | | |
| Electric Usage #112576 | | 42 | 25 | | | | | | | | | | |

**BRAZOS COUNTY UTILITIES 2017-2018 - BTU & COLLEGE STATION UTILITIES (BTU \ BTU - Vendor #20**
**College Station Utilities highlighted - Vendor #7490**

| LOCATION | ACCOUNT | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5827 Leonard Rd | **2306756** | 10/10-11/13 | 11/13-12/13 | | | | | | | | | | |
| Electric Meter #203728 | | 170.73 | 15.50 | | | | | | | | | | |
| Electric Meter #200790 | | 15.50 | 15.50 | | | | | | | | | | |
| Electric Meter #203664 | | 178.13 | 15.50 | | | | | | | | | | |
| **Total Billed** | 36000100-61880000 | **$364.36** | **$46.50** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** |
| Electric Reading #203728 | **#203728** | 0/0 | 0/0 | | | | | | | | | | |
| Electric Usage #203728 | | 0 | 0 | | | | | | | | | | |
| Demand Usage #203728 | | 0 | 0 | | | | | | | | | | |
| Electric Reading #200790 | | 43/54 | 54/54 | | | | | | | | | | |
| Electric Usage #200790 | | 1760 | 0 | | | | | | | | | | |
| Demand Usage #200790 | | 23.36 | 23.36 | | | | | | | | | | |
| Electric Reading #230664 | | 5/12 | 12-Dec | | | | | | | | | | |
| Electric Usage #230664 | | 1680 | 0 | | | | | | | | | | |
| Demand Usage #230664 | | 22.56 | 22.56 | | | | | | | | | | |
| 1601 Louis Street-Fleet | **2016104** | 9/13-10/16 | 10/16-11/14 | 11/14-12/15 | | | | | | | | | |
| Electric Meter #147293 | | 399.89 | 292.70 | 311.18 | | | | | | | | | |
| Water Meter # COB21800 | | 27.67 | 20.31 | 21.03 | | | | | | | | | |
| Water Meter #COB18344 | | 95.02 | 41.49 | 28.64 | | | | | | | | | |
| Wastewater | | 29.54 | 17.00 | 18.14 | | | | | | | | | |
| Solid Waste | | 196.59 | 196.59 | 196.59 | | | | | | | | | |
| Drainage | | 49.00 | 49.00 | 49.00 | | | | | | | | | |
| **Total Billed** | 11100000-61880000 | **$797.71** | **$617.09** | **$624.58** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** |
| Electric Reading #147293 | | 6547/6651 | 6651/6726 | 6726/6806 | | | | | | | | | |
| Elelctric Usage #147293 | | 4160 | 3000 | 3200 | | | | | | | | | |
| Water Reading #COB21800 | | 16.96 | 15.52 | 15.52 | | | | | | | | | |
| Water Usage #COB21800 | | 626/683 | 683/707 | 707/734 | | | | | | | | | |
| Water Reading #COB18344 | | 5700 | 2400 | 2700 | | | | | | | | | |
| Water Usage #COB18344 | | 2749/3089 | 3089/3202 | 3202/3261 | | | | | | | | | |
| 12722 Copperhead Rd | **2368566** | 9/29-11/1 | 11/1-12/1 | 12/1-12/29 | | | | | | | | | |
| Electric Meter #202972 | | 88.13 | 127.28 | 96.65 | | | | | | | | | |
| | | 33.79 | 33.79 | 33.79 | | | | | | | | | |
| | 56005000-61880000 | **$121.92** | **$161.07** | **$130.44** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** |
| Electric Reading #202972 | | 5716/5977 | 5977/6191 | 6191/6466 | | | | | | | | | |
| | | 261 | 214 | 275 | | | | | | | | | |
| | | 4.72 | 4.72 | 4.3 | | | | | | | | | |
| Electric Reading #300124 | | 46/55 | 55/76 | 76/87 | | | | | | | | | |
| | | 360 | 840 | 440 | | | | | | | | | |
| | | 2.16 | 3.4 | 0.92 | | | | | | | | | |